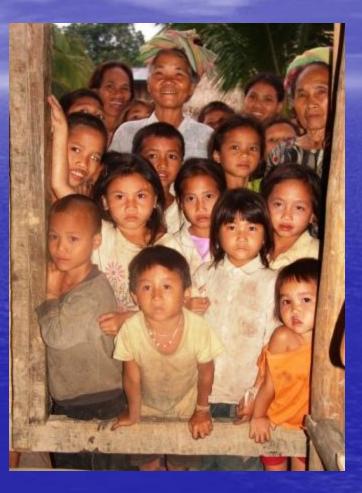


"Sharing with indigenous minority people but without valuing their cultural identity and unaware of their rights to Effective Participation in any Decision Making Processes would mean to double our Guilt we cause to these peoples and would create a new form of poverty" - Tran thi Lanh - 1992



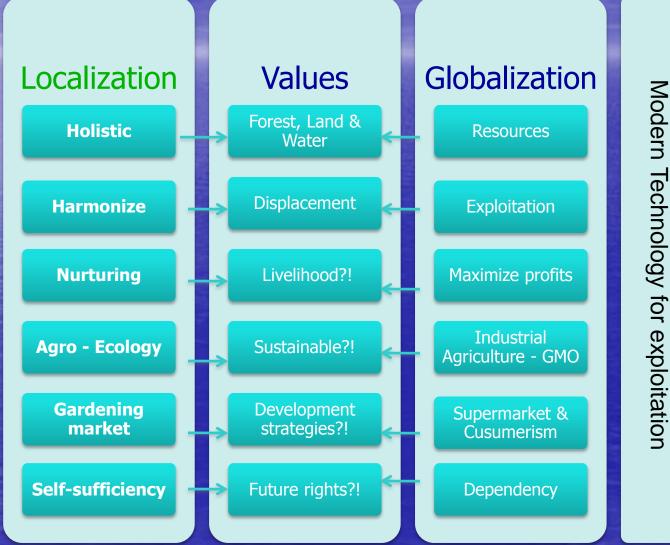
Traditional Elder - Key Farmer Foundation in Development Cooperation 1995 - 2015 - 2025

Mekong context

- Value crisis and dilemma of existence
- Social disparity & poverty structure
- Biodiversity degradation & monoculture
- Environmental polluted & industrialization
- Indigenous Ethnic Minority is dependency
- Young generation identity is vulnerability
 Distrust Society today?!
 - Between Government and Citizen?!
 - Between Business Company and Producer?!
 - Between buyer and seller?!
 - Between Old and Young?!
 - Between Student and Teacher?!
 - Between neighbor?!
 - Everywhere/thing is number one. Buy two get one free1

Traditional Elder - Key Farmer Foundation in Development Cooperation 1995 - 2015 - 2025





Local adaptable Technoloby for nurturing

Traditional Elder - Key Farmer Foundation in Development Cooperation

3

Social Political Ecological Captial Indicator

Social capital impact indicator

- Traditional Political Institutional Impact Indicator
- Ecolgical Diverse Imapct Indicator

ICCO- SPERI Development Cooperation 1995 - 2015

Comparative Analysis

Community & Customary Based Ecological Diverse Livelihood Development v.s Global Mono-Cash Crop Based Chemical Conventional Livelhood Development?! 1. On oc case study v.s Ba vi National Park?!

> ICCO- SPERI Development Cooperation 1995 - 2015

Ecological Livelihood

http://cendiglobal.org/ecologicallivelihood-understanding-s43.html

> ICCO- SPERI Development Cooperation 1995 - 2015